

REQUEST FOR INFORMATION REGARDING PROPOSED PAY RATE INCREASE

(A) POSITION TITLE, SERIES CODE, AND GRADE; (B) PROPOSED NEW RATE; (C) GEOGRAPHIC COVERAGE		(D) DATE SENT TO AGENCY
<p>A. Cartographer, GS-1370-5 (See Remarks - Item VI below - regarding options.)</p> <p>B. \$4480</p> <p>C. Continental United States; its territories and possessions (except Puerto Rico); and in foreign countries.</p>		June 7, 1956
I. A. HOW MANY EMPLOYEES DO YOU NOW HAVE ON YOUR ROLLS IN THE AREA SPECIFIED IN POSITIONS WHICH WOULD BE AFFECTED BY THIS REQUEST?	I. B. APPROXIMATELY HOW MANY VACANCIES IN THE POSITION IDENTIFIED ABOVE DO YOU ANTICIPATE IN YOUR AGENCY IN THE NEXT 12 MONTHS IN THE AREA SPECIFIED?	
<p>I. C. WHAT DO YOU ESTIMATE WOULD BE THE ADDITIONAL ANNUAL COST TO YOUR AGENCY OF THIS PROPOSED INCREASE OVER THE NEXT 12 MONTHS IN THE AREA SPECIFIED?</p> <p>(1) For employees now on your rolls _____ (2) For new hires _____</p>		
II. IS YOUR AGENCY NOW EXPERIENCING DIFFICULTY IN RECRUITING FOR THESE POSITIONS IN THE AREA SPECIFIED?		
III. IN YOUR OPINION, IS THERE A REAL POSSIBILITY THAT YOUR AGENCY COULD SECURE A SUFFICIENT OR SUBSTANTIAL NUMBER OF QUALIFIED ELIGIBLES FOR THESE POSITIONS IN THE AREA SPECIFIED IF THE MINIMUM PAY RATE WERE INCREASED AS REQUESTED?		
IV. DOES YOUR AGENCY HAVE EXISTING POSITIONS IN THE SAME GEOGRAPHIC AREA IN THE NEXT HIGHER GRADE (OR TWO GRADES IF THE POSITIONS ARE ALLOCATED AT TWO-GRADE INTERVALS) OF THE SAME SERIES?		
V. IF YOUR AGENCY DOES NOT CONCUR IN THE PROPOSAL FOR THIS RATE INCREASE, PLEASE EXPLAIN THE REASONS FOR YOUR DECISION.		
<p>VI. REMARKS: (Please make such additional comments as you believe desirable and furnish any pertinent data that you may have which may assist in the determination of whether to adopt the proposed rate increase.)</p> <p>The request is for certain options only. If you concur in the proposal to raise rates, please specify the options you want included.</p>		
VII. A. SIGNATURE AND DATE	VII. B. ORGANIZATIONAL TITLE	VII. C. AGENCY

United States Civil Service Commission
Competitive Examining Section, Examining Division
Room 210 Pension Building
Washington 25, D. C.

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<p>A. Cartographer, GS-1370-7 (See Remarks - Item VI below - regarding options.)</p> <p>B. \$5335</p> <p>C. Continental United States; its territories and possessions (except Puerto Rico); and in foreign countries.</p>		<p>June 7, 1956</p>
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